

A summary on Laszlo Kincs' doctrines and the related problems/issues

I. The Teaching of Holy Sperms and the Related Moral Issues

A. The teaching of holy sperms

According to Laszlo Kincs (Laszlo)'s teaching –

- In the very beginning, Eve committed a sexual sin in Eden, i.e. she had sex with the devil and this is the reason why women were cursed to have severe pains/painful labor in bearing/giving birth to children.
- In connection with the above, when the Holy Spirit comes upon a man of God and a woman of God when they are having sex, this would be the highest form of worship to God (“highest worship”). Under the “highest worship”, the sperms of the man of God would become holy, and hence, a child conceived under such circumstance would be holy (the “holy generation”).
- Mary (Jesus' mother) was **not** a virgin when conceiving and giving birth to Jesus. Laszlo believes that she had had sex with a man and conceived under the aforesaid “highest worship” when the Holy Spirit came upon her, and she gave birth to Jesus subsequently.

Notes:

- Laszlo has been preaching the above message of “holy sperms” to members of his church and people attending his ministry since early 2016.
- The source of information concerning Mary's virginity was from Miss B who is a pastor of the church appointed by Laszlo.

B. The vision of Deo-Fiat-Mori

According to Laszlo –

- When he was a young Christian at his 20s in Hungary, God gave him a vision concerning three names – Deo, Fiat and Mori. These are the names of his three sons who will become three nations under him.
- The names of Deo, Fiat and Mori are extremely powerful and they play important roles in “heavenly reconciliation” (Laszlo’s teaching of “demon salvation”) in the end time. This is related to the hidden secret as stipulated in the book of Revelation.
- Jesus has already finished His task in the world. Deo, Fiat and Mori will continue with God’s work in the end time.
- Every spirit (in heaven) needs to be born physically in order to accomplish his task in the world (i.e. like Jesus, the Word became flesh). By the same way, Deo, Fiat and Mori also need to be born.

Notes:

- The above Deo-Fiat-Mori vision was shared from Laszlo’s own mouth to his three former disciples and top leaders of his church. He also told the disciples/leaders about his sexual relationship with three women who already gave birth to his three sons under the vision. More details are set out in the paragraphs below.
- Meaning of Deo, Fiat and Mori –
In Latin, the word “Deo” means “God”; “Fiat” means “let it be”; and “Mori” has the meaning of “death” or “sacrifice”. When putting the three words together, “Deo-Fiat-Mori” seemingly means “let God die”.

C. The moral issues

For realization of the Deo-Fiat-Mori vision, Laszlo has been involved in sexual relationships (pre-marriage/out-of-marriage) with at least four women (as known so far) other than his wife. Three of the women (including his wife) gave birth to his three sons (as known so far) respectively. Details are as follows –

(a) The origin – Bozse, Laszlo’s spiritual mother

According to Miss B –

- Laszlo received the teaching of “holy sperms” from his spiritual mother, Bozse, in Hungary around 30 years ago. Bozse passed away in Hungary in 2006.
- Laszlo believes that Bozse was the Holy Spirit and had the holy seeds. God led the two of them (Laszlo was at his 20s and Bozse was at her 60s then) to have sexual relationship, through which Laszlo had received the holy seeds from Bozse.
- Considering himself as the chosen one to inherit the holy seeds, Laszlo had sexual relationship with different women (which he claims to be the “highest worship” to God), and his three sons, Mori, Deo and Fiat, the so-called “holy generation”, were born in Israel, Hong Kong and Hungary at different times respectively.

Note:

- About the background of Bozse –
According to Miss B’s understanding from Laszlo, Bozse was rejected by and casted out from the church in Hungary due to her “unusual” belief/teaching. Laszlo believes that she was a “prophet” who kept writing down the words received from God (the “parables”) in her lifetime. Bozse and her “parables” are the source of Laszlo’s teaching. As these “parables” were written in Hungarian language, Laszlo needs to translate them to English for preaching the messages. It is believed that many more Bozse’s messages/teaching are still hidden in those untranslated “parables” and yet to be disclosed.

(b) Miss V – mother of Mori (Laszlo’s first son)

- Bozse, Laszlo’s spiritual mother had three spiritual sons, including Laszlo, Mr. O and Mr. A. Laszlo said that more than 20 years ago, he (unmarried then) was led by God to have sex with Mr. O’s wife, Miss V, under the “highest worship”. Miss V was then pregnant and subsequently gave birth to Laszlo’s first son, Mori (aged over 20 now). According to Laszlo, Mr. O also shared and supported his vision, and had even encouraged him to have sex with Miss V. Mori has been living with Mr. O’s family in Israel since birth and raised as the first son of the family. Mr. O and Miss V have two other sons after Mori.

(c) Miss H – mother of Deo (Laszlo’s second son)

- Laszlo married Miss H (Filipino) in Hong Kong in 1996. Miss H gave birth to Laszlo’s second son, Deo (aged 10 now), in 2006. The family lives in Hong Kong. According to Laszlo, Deo was a “test-tube” baby. (In other words, he was not conceived and born via the so-called “highest worship” and this seems to be not consistent with Laszlo’s “vision” and teaching of “holy sperms”.)

(d) Miss B – mother of Fiat (Laszlo’s third son)

- Miss B, Laszlo’s former personal assistant and translator, was appointed by Laszlo as a pastor of his church. Laszlo (married) had sexual relationship with Miss B (single and having a boyfriend then) who subsequently gave birth to Laszlo’s third son, Fiat (aged over 2 now) in Hungary in 2014. Miss B and Fiat are living in Hungary now.
- When Miss B was pregnant (in late 2013), Laszlo immediately sent her to his church/ministry’s “mission base” in Hungary. It was, however, confirmed by Miss B later that there was **no** such mission base. The so-called “mission base” is a property of Laszlo in Hungary which has all along been vacant.
- In fact, Laszlo had arranged Miss B and Fiat to stay with Mr. A, another spiritual son of Laszlo’s spiritual mother (Bozse). He even attempted to arrange Miss B to marry Mr. A, who is gay, so that Fiat (Laszlo’s third son) may have a “white” father and be covered in a “normal” Hungarian family. According to Laszlo, Mr. A had already met with Miss B’s parents in Hong Kong. The plan was abandoned eventually due to Mr. A’s change of mind.
- Out of obedience to her spiritual leader (Laszlo), Miss B has all along followed Laszlo’s directives **not** to connect with or share to any members of the church in Hong Kong about the Deo-Fiat-Mori vision, her relationship with Laszlo and their son. As a single mother raising an infant son alone in a foreign country, without family, social, spiritual and even financial support, Miss B has been in distress. According to Miss B, she had quarreled with Laszlo because he dare not tell people the “truth” (the Deo-Fiat-Mori vision). She even threatened to bring their

son back to Hong Kong to disclose the “truth”. This is believed to be the reason why Laszlo suddenly decided to tell his three disciples/church leaders in July 2016 his secret vision that had been hidden for years.

Notes:

- “Money/income” has always been Laszlo’s main concern, and hence, “fund-raising” has always been the key agenda item of the leaders meeting of his church/ministry. Every month, he would ask the church leaders to “remind” (“chase”) brothers and sisters of (for) payment of tithes/offerings to meet the urgent needs of the church/ministry.
- From time to time, Laszlo has been raising funds from church members/people attending his ministry for various projects/items (from large projects to small items). For instance, these include rent for the church venue/offices, staff cost, cost for CD projects, the “Festival of Lights” event, all-year-round mission trips (cost for pastors, i.e. Laszlo and Miss B and other ministry staff), renovation/setting up of the “mission base” in Hungary, etc.
- For the purpose of fund-raising for the “mission base”, Laszlo had shown photos on the progress of renovation works for the place to church members/people attending his ministry. Nevertheless, the truth is that there is **no** “mission base” and that the place has all along been vacant. In August 2014, two of Laszlo’s former disciples and top leaders of his church [Witness1 and Witness2] were “allowed” to visit Miss B in the “mission base” in Hungary. It has been confirmed by Miss B lately in July 2016 that the whole arrangement for visit to the “mission base” was a **lie**. The “mission base” had been suitably “decorated” before the disciples/leaders’ visit, as if Miss B was living there. It is believed that Laszlo’s purpose behind was to make the two disciples/leaders (and hence, the church/other brothers and sisters in Hong Kong) believe that there was a “mission base” and that Miss B was living/working there.

(e) Miss E – another victim

- Miss E, Laszlo’s former student, personal assistant and translator (before Miss B) and a worshipper in his ministry, was believed to be another victim under Laszlo’s “vision”. Miss E left Laszlo’s ministry in 2008. There had been “rumors” that she left the ministry because Miss H

(Laszlo's wife) suspected that she (at her early 20s then) had an affair with her husband. This has recently been confirmed to be **true** by Miss H personally (she had already discovered the affair between Laszlo and Miss E in 2004). Recently in November 2016, Miss E was found posting a message on facebook, saying that *"You think of me as the rebellious child who escaped and lusted with the world". Where were you when I stood up for myself and what I believed in, many times before many, in these "meetings"? Where were you when I was being asked to perform sexual acts and other ministries I didn't want to do when I was young on the altar for the sake of obedience?"*. This further confirms the above understanding.

II. The Teaching of Demon Salvation

According to Laszlo –

- Salvation is not only for man, but also for those fallen angels who became demons/evil spirits as a result of following Lucifer (who became Satan/the devil after his fall from heaven). To support his teaching, he quoted the scripture of Colossians 1:19-20 (NKJV) "For it pleased the Father that in Him all the fullness should dwell, and by Him to **reconcile** all things to Himself, by Him, whether things on earth or things in **heaven**, having made peace through the blood of his cross." He later used the term "heavenly reconciliation" (combination of the words "heaven" and "reconcile" used in the above scripture) instead of "demon salvation" having regard to the sensitivity and controversy of the subject and to avoid possible challenges by others.
- Laszlo's explanation in a recent statement dated 29 November 2016 on facebook that he touched on the subject only in response to a question raised at a church fellowship meeting in June 2016 and that there has been misunderstanding on his teaching is **not true**. In fact, he has started delivering the message of "demon salvation" at an early stage (around 2009 or even earlier). In addition, he had demonstrated (on stage during church meeting/service) and taught his disciples to practise "leading demons to Jesus" on more than one occasion. So, there is no misunderstanding at all. This is confirmed by Laszlo's former spiritual son (also a top leader of his church), Witness1, who had followed him

for 11 years and knows well about his teaching. Former members of his church are also witnesses.

- Since May 2016, Laszlo’s teaching has been more and more focusing on the subject of “demon salvation” –
 - At a dinner meeting with his twelve disciples/leaders of the church on 7 May 2016, he had specifically shared that “demon salvation” is the vision of the church/ministry, so that leaders of the church must share this same vision or he/she cannot lead the church together with him. He then asked his disciples/leaders one by one round the table whether they shared the same vision.
 - He had written songs on bible verses (that he believes to be relevant to this subject) for worship at his church/ministry.
 - He had asked brothers and sisters to share experience/testimonies on the subject at church meetings/services of his ministry.
 - He spoke publicly on many occasions that he was going to write and publish a book on “demon salvation” (or “heavenly reconciliation”) and expected to gain “big money” from this.

Note:

- According to Miss B, Laszlo understands that his “vision” (about holy sperms, demon salvation, etc.) will be subject to challenges by other church leaders/Christians. He therefore uses the bible verses CD projects/promotion of singing bible verses (that are well accepted/received by all) as cover/package of his hidden vision.

III. The “Two Witnesses” in the Book of Revelation

- According to Mrs. L (Laszlo’s former teacher in the bible school of the Word of Life Church in Sweden in the early 90s), Laszlo had a track record of preaching his “unusual” belief. When he was a student in the bible school in Sweden, he inspired another student (Mr.P) to believe that the two of them (Laszlo and Mr.P) were the “two witnesses” mentioned in the book of Revelation. Mr.P later left his wife and lived a miserable life.

IV. Source of Information

This summary statement was prepared by Witness1, Witness2 and Witness3, who are formerly Laszlo's three closest disciples and top leaders of his church –

- At a regular leaders meeting on 5 July 2016, Laszlo told his three disciples (face-to-face and from his own mouth) the hidden “vision” behind his life/church/ministry, viz. the aforesaid Deo-Fiat-Mori vision, his sexual relationship with the three women (Miss V, Miss H and Miss B) who gave birth to his three sons, and the existence of his three sons (Mori, Deo and Fiat, who he believes to be three nations under him) in Israel, Hong Kong and Hungary respectively.
- Subsequent to the above meeting, two of the disciples (Witness1 and Witness2) contacted Miss B (mother of Fiat in Hungary) via phone to ascertain the facts. They were able to obtain further details from Miss B's side about the origin of Laszlo's “vision” (including the background of Laszlo's spiritual mother, Bozse, and her teaching, the sexual relationship between Laszlo and Bozse, etc.) and what was really going on (in addition to Laszlo's version). Nevertheless, Miss B has later cut all connections with the church members/brothers and sisters in Hong Kong and cannot be further contacted until now.
- On 19 July 2016, the three disciples challenged and confronted Laszlo with the “truth” stipulated in the bible that what he had done for his “vision” were sins according to the bible. Nevertheless, Laszlo refused to talk about the bible principles and insisted that his “vision” was revelation from God beyond the bible. Given the circumstances, the three disciples left Laszlo's church/ministry.
- Since then, more and more hidden problems/issues of Laszlo's church/ministry have been revealed (by God). In just two months' time, God had led (in different ways) nearly all members of his church (around 30 persons) and ministers/staff of his ministry to leave the church/ministry. Former members of Laszlo's church and former ministers/staff of his ministry are witnesses.

- Starting from end September 2016, pastors/leaders of different churches/ministries and former ministers of Laszlo’s ministry have been guided by God to approach Witness1/the three disciples, trying to find out what is going on in Laszlo’s church/ministry.
- Among those approached the three disciples, there were Mrs. L and Mr. L , Laszlo’s former teachers in the bible school of the Word of Life Church in Sweden, who had come over to Hong Kong to confront Laszlo about his “vision” in December 2016/January 2017. Apparently, Laszlo has not shown repentance after the above meeting/confrontation.
- In January 2017, Miss H, Laszlo’s wife, has contacted Witness1 via WhatsApp providing information that further confirm the facts (e.g. problems of her marriage with Laszlo, the affair in 2004 between Laszlo and Miss E, another victim under Laszlo’s “vision”, etc). Pastor J, who has communications with the three disciples, is in the picture of the situation and has been in contact with Miss H.

V. Reference

Evidences are provided below to support the above summary statement and to facilitate readers to have a better understanding of the issues raised therein –

A. Relevant to the Deo-Fiat-Mori vision

- A chart showing the relationship between Laszlo and other women/parties concerned
- Extract of recording of Laszlo’s meeting with his three disciples on 19 July 2016 (about Laszlo’s explanation that his sexual relationship with women out of marriage is not sin)
- Extracts of recording of Miss B’s tele-conversation with Witness1 and Witness2 in July 2016
 - about the origin of Laszlo’s Deo-Fiat-Mori vision and his three sons
 - about Mary’s virginity
 - about the authority of the Word of God

- Extract of recording of Mr. L and Mrs. L 's confrontation with Laszlo in Hong Kong in January 2017
- Miss H's WhatsApp messages of 2 January 2017 to Witness1
- Miss E's photo and her post on facebook in November 2016
- Photo of Mori with his mother (Miss V) and his two younger brothers
- Photo of a picture painted by a sister under worship at the service of Laszlo's ministry
- A gist of discussion of Laszlo's meeting with his twelve disciples and leaders of his church on 7 May 2016 (third paragraph: mentioning about the church/ministry's "mission base" in Hungary)

B. Relevant to the teaching of demon salvation

- A gist of discussion of Laszlo's meeting with his twelve disciples and leaders of his church on 7 May 2016 (first paragraph: mentioning about his church/ministry's direction towards "demon salvation")
- Two recordings of testimonies on "demon salvation" by two sisters at a meeting of Laszlo's church in June 2016
- Laszlo's statement dated 29 November 2016 on facebook to clarify on his teaching of "demon salvation"

C. Relevant to the "Two Witnesses" in the Book of Revelation

- Eleonora's message of January 2017 to Witness1 about Laszlo's belief of the "Two Witnesses" in the book of Revelation

Note:

- Full and complete version of the above recordings is available if needed.

February 2017 End.

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